

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit

: 1745

Customer No.: 35811

Examiner

: Jonathan Crepeau

RECEIVED

Serial No.

: 09/774,827

Filed Inventors : January 29, 2001 : Manfred Kilb

JAN 2 6 2004 TC 1700

Confirmation No.: 2860

: Eduard Pytlik

Docket No.: 1540-00

: Dejan Llic : German Schulz

: Thomas Koke

Title

: GASTIGHT-SEALED ALKALINE

: STORAGE BATTERY IN THE : FORM OF A BUTTON CELL

Dated: January 15, 2004

Mail Stop Non-Fee Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Certificate of Mailing Under 37 CFR 1.8

For

Postcard Amendment Transmittal, in duplicate Amendment

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

> Name of Applicant, Assignee, Applicant's Attorney or Registered Representative:

> > Piper Rudnick LLP Customer No. 35811

By:		
Date:	15 JAN 2004	





1745

Attorney Docket No.: 1540-00

In re Application of Manfred Kilb et al.

Serial No.:

09/774,827

Filed:

January 29, 2001

For:

GASTIGHT-SEALED ALKALINE STORAGE BATTERY IN THE FORM OF A BUTTON CELL

Mail Stop Non-Fee Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- Small entity status of this application under 37 CFR §1.9 and §1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- x No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

SMALL ENTITY

OTHER THAN SMALL ENTITY

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PRE- VIOUSLY PAID FOR	PRESENT EXTRA	
TOTAL	* 11	_	** 20 =	0	
INDEP.	* 3	-	** 3 =	0	
First presentation of multiple dependent claim					

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	ADD'L			ADD'L
RATE	FEE	OR	RATE	FEE
x 9=	\$		x18=	\$
		_		-
x43=	\$		x86=	\$
+145=	s	P E~	+290=	\$ \$
	•	REC	C/I/A	

TOTAL ADDITIONAL FEE

\$0

OR FEB 20 \$ 2004

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

_	Please charge my Deposit Account No. 50-2719 in the amount of \$ A duplicate copy of this sheet is enclosed.					
	A check in the amount of \$	is attached.				

- <u>x</u> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
 - \underline{x} Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
 - Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

T. Daniel Christenbury Reg. No. 31,750

Attorney for Applicant(s)

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